PARISH OFFICE AND CONTACTS

Parish Office Address: 134 Somerset Road Kedron Qld 4031

Ph: (07)3267 4825

Email: kedron@bne.catholic.net.au Website: www.kedroncatholicparish.org.au

PARISH OFFICE HOURS

Monday to Thursday 8.30am - 3.00pm Friday 8.30am - 12.00pm

PARISH TEAM Fr Joseph Nguyen ofm

Parish Priest

Email: jnguyen@franciscans.org.au

Fr John Nguyen ofm Assistant Priest

Email: jhpnguyen@franciscans.org.au

Mrs Sandra Di Francesco Parish Manager

Email: kedron@bne.catholic.net.au

Ms Rosemary Woods Sacramental Coordinator

sacramental.kedron@bne.catholic.net.au

PARISH SCHOOL

St Anthony's School
Mr Martin Wilkie - Principal

Ph: 3357 6185

Email: pkedron@bne.catholic.edu.au www.stanthonyskedron.qld.edu.au

RECONCILIATION Saturday 4.00 - 4.30 pm

WEEKEND MASS TIMES

Saturday (Vigil) 5.00pm Sunday 7.30am, 9.30am & 5.30pm Sunday

WEEKDAY MASS TIMES

Monday Wednesday NO MASS and Tuesday 8.00am 9 00am

Thursday 8.00am and Friday 8.00am

EUCHARISTIC ADORATIONThursday: For 24 hrs after the 8am Mass until the start of Friday 8am Mass

ANOINTING OF THE SICK MASS

1st Wednesday of the month at 9.00am

BAPTISMS

2nd and 4th Sunday of the Month at 11.00am (unless of another event that day) (Booking is essential)

CHILDREN'S LITURGY

1st, 2nd and 3th Sunday of the Month- 9.30am (School Term Only)

FAMILY MASS

4th Sunday of the Month at 9.30am (School term only)

ST VINCENT de PAUL SOCIETY

2nd and 4th Monday of the Month at 7.00pm (Parish Office)

SECULAR FRANCISCAN ORDER

3rd Sunday of every Month at 9.30am Jim Kearney 0410 881 622

SAFEGUARDING REPRESENTATIVE

Mrs Sandra Di Francesco Ph: 0448 356 599

28th Sunday in Ordinary Time - 13th October 2024 (YEAR B)

John Calvin, one the founding fathers of the Protestant Reformation, reacted against what he saw as medieval Catholicism's adherence to the sacramental law as a means to salvation. 'If you keep the law, the law will keep you.' He was right to condemn the preaching of some Catholic priests of his day. Calvin maintained that since time began God predestined those who, by faith, would be saved. Calvin argued that the rest of humanity would be lost. It was impossible to know for certain, Calvin argued, who was who. This was tough stuff!

Within a few years, however, his own congregation in Geneva wanted to know how anyone could be sure they were on the right path to salvation. Calvin's disciples taught that strict and right behaviour was an indication of who belonged to those elected by God to be saved. Not dancing, drinking, swearing or gambling, but working hard, saving one's money and the careful observance of the Ten Commandments became the benchmarks of the elect. Within a few generations of Calvin's death, it is easy to see that the observance of the strict, Protestant, moral code had replaced the seven Sacraments as the way of being assured of heaven.

The rich young man wanted to be assured of salvation too. He was a good man; an observant Jew and someone Jesus looked on with love. But he was hoping the law would save him. He wanted to be sure of gaining heaven by jumping through the right hoops, at the right time, for the right reasons.

Jesus doesn't reject the importance of faithful and good living, but he offers the young man a relationship that would make sense of the choices involved in following him. Without a loving relationship with God, who calls us to live the best life we can, the fulfilment of any law, civil or moral, is a tyranny. We do not believe in a tyrannical God.

We do believe, however, in a God who makes demands of us, who often challenges us in the places where we are most vulnerable. For the young man, his money was an obstacle. He could not embrace a relationship with Jesus because this would have placed in peril his wealth and the comfort that his many possessions afforded him.

For the earliest Christian community today's Gospel highlights serious issues on which people left their company: the role of the law in following Christ; the divide between rich and poor; the commitment demanded of followers in the earliest community. In comparison to our forebears in faith, we have domesticated this radical edge of the Gospel.

We often comfort ourselves with the assurance that the law will save us, whereas Jesus tells us that salvation comes from a loving relationship with him, shown in the sacrifice of our lives. To the degree that any law enables us to deepen this relationship with Jesus and to serve his people, then it is helpful and good. If a civil or religious law gets in the road, then its moral authority over us is questionable.

In a world where the vast majority of the world's wealth and resources are held and used by a dominantly white, educated and, at least nominally, Christian First World, then the demands of today's Gospel should be as confronting to us as they were to the rich young man. 'There is still one thing you lack, sell everything and come follow me.' It has suited us to move away from this financially hard teaching of Jesus.

The law and money are in themselves neutral things. They can be used for good or evil. At their worst the law and money seduce us into pride, greed and power. At their best they can serve the liberation of all people and enable our world to better reflect the Kingdom of dignity, justice and equality Jesus taught and lived.

Given that all things are possible for God, let's pray in this Eucharist that we might stop domesticating the Gospel but allow it to lead us more deeply into a relationship with Jesus who looks on us, loves us and calls us to write the law of love on our hearts in such a way that there will be justice for all people.

© Richard Leonard SJ

"We acknowledge the Turrbal and Jagera People in Brisbane, and the Gubbi Gubbi People at Pomona as the traditional custodians, past, present, and emerging, of the land and waters where Kedron Parish stands. We pay our respects to them".

PARISH EVENTS THIS WEEK

Monday 14th October NO Mass

Tuesday 15th October

Mass 8.00am Rosary after Mass Samaritans 9.30am

Wednesday 16th October

Mass 9.00am Mass Delamore 4:45pm

Thursday 17th October

Mass 8.00am
Funeral 10.30am
(for the late Michael Cappiello)
Perpetual Adoration
Encounter 6.30pm

Friday 18th October

Mass 8.00am
Christian Meditation 9.00am
Padua Vale Graduation 9.30am

Saturday 19th October

Wedding 2.00pm Reconciliation 4.00pm Vigil Mass 5.00pm

Sunday 20th October

[29th Sunday in Ordinary Time]
Mass 7.30am, 9.30am
SFO 9.30am
Mass 5.30pm

The Samaritan Community



If you have any spare time and would like to be part of a wonderful community please join the Samaritans every Tuesday for a morn-

ing filled with fun, laughter, and meaningful conversations. This is an excellent opportunity to meet new people, make friends, and participate in exciting activities and games. Thank you on behalf of the Samaritan Committee.

New volunteers always welcome.

Please pray for our recently deceased:

Falina Land, Crismani, Falina Land, Antonia Puglisi, Crowe, Patricia RyanTerry Thomas, Innes Ciotti, Veronica Dack, Charissa Gonzales, Jude Gamunu, Rita Pembroke, Fr Nicholas Lucas ofm, Marie Minton, Emma De Castro, Emma Hurst, Delma Kent,

those whose

Anniversaries occur about now:
Martin family, Piasey family, Sheila De Zilva,
Jesuina Fernandes, John McManus,
Michelle Elizabeth Quinn, Peter Rossitto,
Maria Caruso, Diana Saffigna, Fiona Saffigna, Lois Wijetunge, Maureen Hudson,
Stanley Kelliher, Gerda Janssen, Leona
Akers, Katherine Stark, Monica Carter,
James Bell, Fred Hudson, Helen Pulsford



Saint Luke's Story (18th August)

Luke wrote one of the major portions of the New Testament, a two-volume work comprising the third Gospel and Acts of the Apostles. In the two books he shows the parallel between the life of Christ and that of the Church. He is the only Gentile Christian among the *Gospel* writers. Tradition holds him to be a native of Antioch, and Paul calls him "our beloved physi-

cian." His Gospel was probably written between 70 and 85 A.D.

Luke appears in Acts during Paul's second journey, remains at Philippi for several years until Paul returns from his third journey, accompanies Paul to Jerusalem, and remains near him when he is imprisoned in Caesarea. During these two years, Luke had time to seek information and interview persons who had known Jesus. He accompanied Paul on the dangerous journey to Rome where he was a faithful companion.

Luke's unique character may best be seen by the emphases of his Gospel, which has been given a number of subtitles:

- 1) The Gospel of Mercy
- 2) The Gospel of Universal Salvation
- 3) The Gospel of the Poor
- 4) The Gospel of Absolute Renunciation
- 5) The Gospel of Prayer and the Holy Spirit
- 6) The Gospel of Joy

Reflection

Luke wrote as a Gentile for Gentile Christians. His Gospel and Acts of the Apostles reveal his expertise in classic Greek style as well as his knowledge of Jewish sources. There is a warmth to Luke's writing that sets it apart from that of the other synoptic Gospels, and yet it beautifully complements those works. The treasure of the Scriptures is a true gift of the Holy Spirit to the Church.

Saint Luke is the Patron Saint of:

Artists/Painters
Brewers
Butchers
Notaries
Physicians/Surgeons



ENCOUNTER KEDRON

Our Youth Group, Encounter Kedron is a home for High Schoolers (Year 7-12). A place where young people can connect with friends, faith filled leaders and encounter something and someone greater than themselves.

This term we're diving into the theme of Leadership and Advent! Join us for a night of games, great music, an engaging speaker and small groups.

Piety Store

If you are looking for a gift, why not have a look at the Piety Store. We have new stock that has just arrived. There is a good selection and we can order items from the catalogue if your selection is not in stock. The Piety Store is situated at the foyer of the Church and is open before and after the weekend Masses - 5pm on Saturday; 7.30 am and 9.30am on Sunday.

In store at the moment are Daily Reflection Books for Advent and Christmas. Little Blue Books—\$5.00 and Wollongong Diocese Books \$8.00.

Mass Count

We have been asked by the Archdiocese to do another Mass Attendance Count. This will now occur in the whole month of October at every mass.





Laudato Si

Nathalie Becquart a Xaviere Sister is the highestranking woman in the Vatican and the first to gain a right to vote at such a high-level conference as the current Synod on Synodality. Luc Sels is rector of oldest Catholic university, KU Leuven. Recently, he said directly to the visiting Pope, "Why do we tolerate this considerable gap between men and women in a church that is so often carried on the shoulders of women?" At the International Union of Superiors General Becquart said, "Synodality is a way of being and acting...where everyone has a voice.... we have to envision how the ecological conversion, the cultural conversion, the pastoral conversion and the synodal conversion are interrelated. As long as human beings promote abusive relationships towards the earth to exploit it, they will have a tendency to develop abusive relationships there is probably a source of inspiration to take away from those who are exploring new ways of being and doing together based on the notion of cooperation, collective intelligence, communal deliberation, shared governance, and circular leadership". https://oldsite.uisg.org/synodality-wayimplement-laudato-si/

HEALING OF THE FAMILY TREE MASS – CCR Bardon

People in the Archdiocese are invited to attend a Healing of the Family Tree Mass at St. Mary Magdalene's Church, Bardon, on Friday, 1st November 2024 at 7.30pm. Fr. William Aupito Luliano, PP, St. Mary's, South Brisbane Parish, will be the celebrant. Come, offer the Mass and pray for the healing of your ancestors. Preparation information and a genogram can be downloaded from the CCR Bardon website: ccrbardon.org.au under Resources. Information and genograms will also be made available on the night. It is important that you read the information. Genograms will be brought forward to the altar at the Offertory and destroyed after Mass. Anointing and a short personal prayer for each person will be administered by the priest after the homily. Healing prayer will also be made available after Mass. For more information contact Len Airey: Email lenpatairey@gmail.com or 0421 977 849.

FLOCKNOTE SIGNUP

Many of us are familiar with the paper parish census form; we fill these out every few years to ensure we stay up to date with who is in the parish and to keep ourselves connected to parish programs and ministries. With much more activity online today, Flocknote is the ultimate secure solution for managing communication between you and the parish. Parishioners and visitors are invited to use the QR code and signup and register with the parish. If you have any questions, speak with the Parish office.

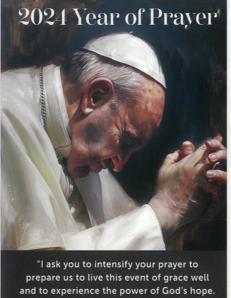




Safeguarding Commitment

The Archdiocese has zero tolerance for all forms of abuse & is committed to safeguarding everyone involved in its activities, ministries & services.

The safety & wellbeing of children & adults-at-risk is paramount.



That is why today we begin a Year of Prayer."

Pope Francis

Prayer

You speak, Lord God, even in silence and we listen with ears of the heart. We listen and our eyes are opened to see all things as they are. We see with the eyes of Jesus and our mouths are opened to speak of our joy and our sorrow, to sing your praise and seek your help. This is the grace of prayer you give, that opens heaven to earth, heart speaking to heart Give us that grace in this Year of Prayer, teach us to pray anew, lead us deep into the heart of Jesus who is our prayer for ever and ever.

Amen.



+Mark Coleridge Archbishop of Brisbane

Safeguarding is everyone's responsibility.



Respect & Protect.

STOP line Service Phone: 1300 304 550 Email: AOB@stopline.com.au Online Disclosure:

www.bnecatholic.stoplinerep ort.com STOP line is an external service that receives confidential information about 'reportable conduct' under the Whistle blower Policy. Reportable conduct includes suspected abuse, misconduct and policy breaches within the Archdiocese of Brisbane. Brisbane Catholic Education and Centacare Brisbane, Information can be shared anon-

WHS Incident Report. Parishioners and visitors are reminded of the requirement to immediately report any health or safety incident, injury or damage that occurs within our Parish. Reporting assists our Parish to provide the necessary assistance, take remedial action and provide mandatory notifications to the Archdiocese and the Division of Work Health and Safety QLD.

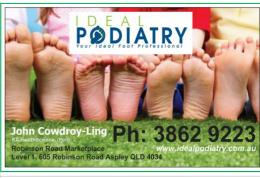
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Taekwondo in the PARISH HALL Mondays 4:30, 5:45 and 7pm

All ages welcome - family discounts Fair Play Vouchers and NDIS supported

Kate Eggar - 7th Dan Instructor 0408 982 248



Drew's Mowing Services ABN: 75 276 365 865 Mowing

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m: 0424 950 360



DIRECTOR OF DUKE REALTY A: 204 Riding Road, Balmoral QLD 4171 P: 0401 240 042

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Cuts on Clifford

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