

The Parish Community of St Thérèse and St Anthony

The Little Flower Church - In the care of the Franciscan Friars

PARISH OFFICE AND CONTACTS

Parish Office Address: 134 Somerset Road,
Kedron Qld 4031

Ph: (07)3267 4825

Email: kedron@bne.catholic.net.au

Website: www.kedroncatholicparish.org.au

PARISH OFFICE HOURS

Monday to Thursday 8.30am - 3.00pm

Friday 8.30am - 12.00pm

PARISH TEAM

Fr Joseph Nguyen ofm

Parish Priest

Email: jnguyen@franciscans.org.au

Fr John Nguyen ofm

Assistant Priest

Email: jhpnguyen@franciscans.org.au

Mrs Sandra Di Francesco

Parish Manager

Email: kedron@bne.catholic.net.au

Ms Rosemary Woods

Sacramental Coordinator

sacramental.kedron@bne.catholic.net.au

PARISH SCHOOL

St Anthony's School

Mr Martin Wilkie - Principal

Ph: 3357 6185

Email: pkedron@bne.catholic.edu.au

www.stanthonyokedron.qld.edu.au

RECONCILIATION

Saturday 4.00 - 4.30 pm

WEEKEND MASS TIMES

Saturday (Vigil) 5.00pm

Sunday 7.30am, 9.30am & 5.30pm

WEEKDAY MASS TIMES

Monday NO MASS and Tuesday 8.00am

Wednesday 9.00am

Thursday 8.00am and Friday 8.00am

EUCCHARISTIC ADORATION

Thursday: For 24 hrs after the 8am Mass
until the start of Friday 8am Mass

ANOINTING OF THE SICK MASS

1st Wednesday of the month at 9.00am

BAPTISMS

2nd and 4th Sunday of the Month at 11.00am

(unless of another event that day)

(Booking is essential)

CHILDREN'S LITURGY

1st, 2nd and 3rd Sunday of the Month-
9.30am

(School Term Only)

FAMILY MASS

4th Sunday of the Month at 9.30am

(School term only)

ST VINCENT de PAUL SOCIETY

2nd and 4th Monday of the Month at 7.00pm

(Parish Office)

SECULAR FRANCISCAN ORDER

3rd Sunday of every Month at 9.30am

Jim Kearney 0410 881 622

SAFEGUARDING REPRESENTATIVE

Mrs Sandra Di Francesco

Ph: 0448 356 599

12th Sunday in Ordinary Time – 23 June 2024 (YEAR B)

The Voice which Accompanies to the Other Side

According to St Paul 'the whole of creation... is yearning to share in the glory promised to the children of God.' (Romans 8)

In the meantime it is as though from the beginning every element of the universe is 'listening out' for the word which will bring it into harmony with that deepest yearning, listening so as to exist in a way which is never destructive of God's plan for humanity and all other creatures.

And that is what happens in this gospel episode. What is the situation of creation? One has a howling wind, shrieking against every timber of the boat, storm-tossed waves threatening to engulf and sink the boat.

What word is heard by these elements of the universe? A word which they hear even as they are at their most destructive.

'Quiet, be still.' [repeat]

And there was a dead calm. Why?

Because this was a word spoken by the Lord of all creation, the Sovereign of the universe.

And what was the result? The disciples were able to make their way across the Sea of Galilee 'to the other side' in the company of Jesus. What does that mean?

They were able to go from the western Jewish side to the eastern Pagan side. That is from the side which they knew, from the side with which they were familiar, from the side where they were 'at home' to the side which they did not know, which was unfamiliar territory for them, where, far from being at home, they would feel dis-located, dis-placed.

That is why this gospel story is good news for us, for you and for me. There will be times, there have been times when, in the journey of life, suddenly chaos erupts. A tempest storms into our life. The wind is howling. We want to block our ears to the situation threatening us whether from the outside or from some part of our own personality. We feel we are being swamped. Some part of us is facing death.

With the disciples we may cry out to Jesus 'Don't you care?' And the Lord of the Universe will ensure we are not submerged by chaotic, dark forces.

But, he will not turn us back to the situation as before. We must continue to 'the other side'. It will be unfamiliar territory. We will feel displaced, somewhat disoriented.

But we will also find that Our Lord has accompanied us in that journey through the chaos. He is our companion as we find our bearings in the new situation we have reached 'on the other side'.

There will possibly be many such transits in the journey of life until the final transit to truly new territory through the wrenching chaos and dis-integration of death.

We should pray that in the midst of dying we will hear Our Lord rebuking the Prince of Darkness and Death: 'Quiet, be still.' And Our Lord will accompany us, be our companion to the other side, to the Promised Land of Heaven.

© Fr Michael Tate

"We acknowledge the Turrbal and Jagera People in Brisbane, and the Gubbi Gubbi People at Pomona as the traditional custodians, past, present, and emerging, of the land and waters where Kedron Parish stands. We pay our respects to them".

PARISH EVENTS THIS WEEK

Monday 24th June
NO Mass

Tuesday 25th June
Mass 8.00am
Rosary after Mass
NO Samaritans 9.30am

Wednesday 26th June
Mass 9.00am
Funeral 10.30am
(for the late Fr Noel Fauth ofm)
NO Mass Delamore 4:45pm
JPCCC Group 7.00pm

Thursday 27th June
Mass 8.00am
Perpetual Adoration

Friday 28th June
Mass 8.00am
Divine Will Prayer Group 8.30am
Christian Meditation 9.00am

Saturday 29th June
Reconciliation 4.00pm
Vigil Mass 5.00pm

Sunday 30th June
[13th Sunday in Ordinary Time]
Mass 7.30am, 9.30am
Mass 5.30pm

Sacramental Programme **First Holy Communion**

Our Sacramental Programme is family-centred and Parish-based. It is a partnership in which families and the Parish community work together in the preparation and celebration of the Sacraments for our children. In this context, children can better learn what it means to be a Catholic.

Any baptised Catholic child in **Grade 4 or above who has made their Confirmation** is eligible to enrol and prepare for the Sacrament of Holy Communion.

Rosemary Woods is the Sacramental Coordinator and can be contacted for all enquiries and enrolment forms via email at: sacramental.kedron@bne.catholic.net.au

Key Dates for First Holy Communion 2024

Enrolments Open from: June 17th - July 16th

A. Information Session

Monday 15th of July at 4pm or
Tuesday 16th of July at 7pm

at the Church of St Therese and St Anthony,
80 Turner Road, Kedron. Please attend one of these sessions, at which there will be an overview of the Sacrament of Holy Communion and details regarding the program.

B. Enrolment Mass

All children with one parent are required to attend the following Mass

July 21st (Sunday) at 5.30pm

C. Workshop

(One parent must attend, and please no siblings)

August 18th (Sunday) 1.00pm - 3.00pm

D. First Holy Communion Masses

August 24th (Saturday) 5:00pm

August 25th (Sunday) 9:30am, 5.30pm

August 31st (Saturday) 5.00pm

September 1st (Sunday) 9.30am

The Samaritan Community



Next Tuesday 18th June The Samaritans will be taking a break for two weeks until they return back on the 9th July.

If you have any spare time and would like to be part of a wonderful community please join the Samaritans for a morning filled with fun, laughter, and meaningful conversations. This is an excellent opportunity to meet new people, make friends, and participate in exciting activities and games.

Thank you on behalf of the Samaritan Committee.

New volunteers always welcome.

Please pray for our recently deceased:

Fr Noel Fauth ofm, Cecily Turnbull, Paul Dobrec, Brother Jim Fitzgerald ofm, Liana Aitchison, Kelliher, Mervyn Werda, Suzanne Hickey, Stephen Best, Rhett Evans, Barry Searle, Paul Corkeron, **those whose**

Anniversaries occur about now:

Rannie Nedtran, Clair Murphy, Anna Thomas, Pierre Nobin, AnneMarie Kofler, Veronica Rame Soegiarti, Jack (John Matthie) Hennessy, Peter Moran, Ross Caruso, Mary Vedove, Anne McManus, Ron D'Arx

RECLAIM RETREAT



Reclaim Retreat

Reclaim Retreat is 3 days and 2 nights, for young adults (18-30) to get out of town, meet up with friends, make some new ones and make space for God.

When was the last time you gave yourself space to rest? To restore not just your body, but your mind, your soul, your heart. And

when you aren't rushing, when you are unplugged and unoccupied—what will God say to you?

When: 5-7 July, 2024

Where: Sunshine Coast

More info and tickets available at www.tinyurl.com/ReclaimRt24

Peter's Pence Collection

Each year parishes in the Archdiocese of Brisbane take up the Peter's Pence collection. The collection is to be taken at the Masses the weekend around the Feast of Sts Peter and Paul The Peter's Pence Collection is an annual collection of the Catholic Church around the world.

The collection allows the Holy Father to respond to the most needy throughout the world, to offer timely, effective emergency assistance to our suffering brothers and sisters.

This year's collection will be taken up on the **29/30 June, 2024**

THE NATIVITY OF ST. JOHN THE BAPTIST

JUNE 24



Saint John the Baptist's Story

Jesus called John the greatest of all those who had preceded him: "I tell you, among those born of women, no one is greater than John...." But John would have agreed completely with what Jesus added: "[Y]et the least in the kingdom of God is greater than he" (Luke 7:28).

John spent his time in the desert, an ascetic. He began to announce the coming of the Kingdom, and to call everyone to a fundamental reformation of life. His purpose was to prepare the way for Jesus. His baptism, he said, was for repentance. But one would come who would baptize with the Holy Spirit and fire. John was not worthy even to untie his sandals. His attitude toward Jesus was: "He must increase; I must decrease" (John 3:30).

John was humbled to find among the crowd of sinners who came to be baptized the one whom he already knew to be the Messiah. "I need to be baptized by you" (Matthew 3:14b). But Jesus insisted, "Allow it now, for thus it is fitting for us to fulfill all righteousness" (Matthew 3:15b). Jesus, true and humble human as well as eternal God, was eager to do what was required of any good Jew. Jesus thus publicly entered the community of those awaiting the Messiah. But making himself part of that community, he made it truly messianic.

The greatness of John, his pivotal place in the history of salvation, is seen in the great emphasis Luke gives to the announcement of his birth and the event itself—both made prominently parallel to the same occurrences in the life of Jesus. John attracted countless people to the banks of the Jordan, and it occurred to some people that he might be the Messiah. But he constantly deferred to Jesus, even to sending away some of his followers to become the first disciples of Jesus.

Perhaps John's idea of the coming of the Kingdom of God was not being perfectly fulfilled in the public ministry of Jesus. For whatever reason, when he was in prison he sent his disciples to ask Jesus if he was the Messiah. Jesus' answer showed that the Messiah was to be a figure like that of the Suffering Servant in Isaiah. John himself would share in the pattern of messianic suffering, losing his life to the revenge of Herodias.

Reflection

John challenges us Christians to the fundamental attitude of Christianity—total dependence on the Father, in Christ. Except for the Mother of God, no one had a higher function in the unfolding of salvation. Yet the least in the kingdom, Jesus said, is greater than he, for the pure gift that the Father gives. The attractiveness as well as the austerity of John, his fierce courage in denouncing evil—all stem from his fundamental and total placing of his life within the will of God.

Saint John the Baptist is the Patron Saint of:
Baptism

Date Claimer

Padua College



BONAVENTURA

2024

8th Annual

St Bonaventure Lecture

Monday 15 July

6:00pm for a 6:30pm Start

Padua College, Auditorium

Supper served afterwards
Booking details to come

Laudato Si

Last Sunday with its gospel image of God The Gardener and wearing green with a backdrop of the icons of the *Days of Creation* by Dianne Minnaar at Sacred Heart Samford, Fr Nigel gave a homily like Elizabeth A. Johnson does in *Come, Have Breakfast – Meditations on God and the Earth*, "While never denying that God created the world and all its creatures, Western Christian teaching and practice for much of its history have focused mainly on human beings as beloved recipients of divine care. The rest of the community of creation formed a backdrop to the drama of human salvation". Douglas Young SVD Archbishop of Mt Hagen, over at Aspley celebrated mass later in the day for the PNG and Bougainville community. In the traditional Offering procession, fruit and vegetables were lovingly sung and danced up. Elizabeth A. Johnson says, "In truth, Christian understanding about God's relationship...in light of ecological destruction, also needs to be expanded. It needs to bring forward the truth that the living God created an entire community of creation and is passionately in love with the whole shebang" (p. xii).

SYNOD24 PRAYER

Creator Spirit, whose breath of life *makes all things new*.

We gather around Your table of communion,
as many parts of one body,

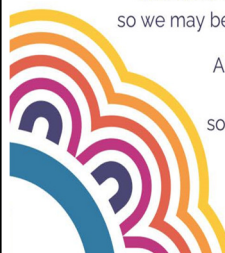
grounded in the hope, joy and mission of the Risen Christ.

We open our minds and hearts,
so we can be nourished and enlivened by Your presence,
ready *to be* the hope, joy and mission of the Risen Christ.

We make space for the many stories of hurt, exclusion and
silence of those within, and on the very edges of our communities,
so we may be *in service* of the hope, joy and mission of the Risen Christ.

As your breath of life flows in us and through us,
may we be a vessel for Your bold creativity
so we may be the *hands and feet* of the hope, joy
and mission of the Risen Christ.

We ask this in the name of the Risen Christ,
Amen.

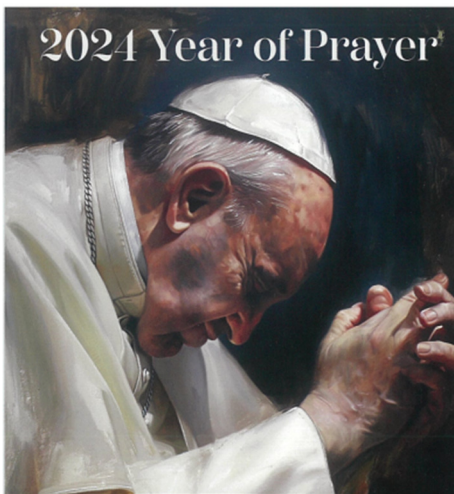


To receive the Parish Newsletter and other resources by email, please print your details here, tear off this section, and drop it in the suggestion box at the church door .

Name: _____

Email: _____

2024 Year of Prayer



"I ask you to intensify your prayer to prepare us to live this event of grace well and to experience the power of God's hope. That is why today we begin a Year of Prayer."


Pope Francis

Prayer

You speak, Lord God, even in silence and we listen with ears of the heart. We listen and our eyes are opened to see all things as they are. We see with the eyes of Jesus and our mouths are opened to speak of our joy and our sorrow, to sing your praise and seek your help. This is the grace of prayer you give, that opens heaven to earth, heart speaking to heart. Give us that grace in this Year of Prayer, teach us to pray anew, lead us deep into the heart of Jesus who is our prayer for ever and ever.

Amen.

+Mark Coleridge
Archbishop of Brisbane



WHS Incident Report.

Parishioners and visitors are reminded of the requirement to immediately report any health or safety incident, injury or damage that occurs within our Parish. Reporting assists our Parish to provide the necessary assistance, take remedial action and provide mandatory notifications to the Archdiocese and the Division of Work Health and Safety QLD.



Safeguarding Commitment


The Archdiocese has **zero tolerance** for all forms of abuse & is committed to safeguarding everyone involved in its activities, ministries & services.

The safety & wellbeing of children & adults-at-risk is paramount.



Taekwondo in the PARISH HALL

Mondays 4:30, 5:45 and 7pm
All ages welcome - family discounts
Fair Play Vouchers and NDIS supported
Kate Eggar - 7th Dan Instructor
0408 982 248



John Cowdroy-Ling Ph: 3862 9223
BA HealthScience (Pod)
Robinson Road Marketplace
Level 1, 605 Robinson Road Aspley QLD 4034
www.idealpodiatry.com.au



Safeguarding is everyone's responsibility.

Respect & Protect.

Zero tolerance. No excuse for abuse.



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Drew's Mowing Services

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m: 0424 950 360



Cuts on Clifford

Barbara Goddard

132 Clifford Street,
Stafford Heights
Phone 3359 5199



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