

The Parish Community of St Thérèse and St Anthony

The Little Flower Church - In the care of the Franciscan Friars

PARISH OFFICE AND CONTACTS

Parish Office Address: 134 Somerset Road,
Kedron Qld 4031

Ph: (07)3267 4825
Email: kedron@bne.catholic.net.au
Website: www.kedroncatholicparish.org.au

PARISH OFFICE HOURS

Monday to Thursday 8.30am - 3.00pm
Friday 8.30am - 12.00pm

PARISH TEAM

Fr Joseph Nguyen ofm
Parish Priest
Email: jnguyen@franciscans.org.au

Fr John Nguyen ofm
Assistant Priest
Email: jhpnguyen@franciscans.org.au

Mrs Sandra Di Francesco
Parish Manager
Email: kedron@bne.catholic.net.au

Ms Rosemary Woods
Sacramental Coordinator
sacramental.kedron@bne.catholic.net.au

PARISH SCHOOL

St Anthony's School
Mr Martin Wilkie - Principal
Ph: 3357 6185
Email: pkedron@bne.catholic.edu.au
www.stanthonyskedron.qld.edu.au

RECONCILIATION

Saturday 4.00 - 4.30 pm

WEEKEND MASS TIMES

Saturday (Vigil) 5.00pm
Sunday 7.30am, 9.30am & 5.30pm

WEEKDAY MASS TIMES

Monday NO MASS and Tuesday 8.00am
Wednesday 9.00am
Thursday 8.00am and Friday 8.00am

EUCHARISTIC ADORATION

Thursday: For 24 hrs after the 8am Mass
until the start of Friday 8am Mass

ANOINTING OF THE SICK MASS

1st Wednesday of the month at 9.00am

BAPTISMS

2nd and 4th Sunday of the Month at 11.00am
(unless of another event that day)
(Booking is essential)

CHILDREN'S LITURGY

1st, 2nd and 3th Sunday of the Month-
9.30am
(School Term Only)

FAMILY MASS

4th Sunday of the Month at 9.30am
(School term only)

ST VINCENT de PAUL SOCIETY

2nd and 4th Monday of the Month at 7.00pm
(Parish Office)

SECULAR FRANCISCAN ORDER

3rd Sunday of every Month at 9.30am
Jim Kearney 0410 881 622

SAFEGUARDING REPRESENTATIVE

Mrs Sandra Di Francesco
Ph: 0448 356 599

The Body and Blood of Christ – 2 June 2024 (YEAR B)

Reflection...

In years gone by the major focus of this feast of Corpus Christi was a procession that usually concluded with Benediction of the Blessed Sacrament. Many of us have fond memories of Benediction: a bejewelled cope and monstrance, the flickering candles, the Divine Praises and Latin hymns. It all worked to create a magical atmosphere. As richly theatrical as it was, the magical side of it was part of the problem.

In medieval times Catholics rarely received Holy Communion. So much so it was in this context that the Church ruled that we have to communicate at least once a year. In the absence of communion, veneration of the Blessed Sacrament took on a great significance. Seeing the host was thought to impart an intense power.

Although in the last 100 years we have been encouraged to receive communion more frequently, the magical properties ascribed to the host persist in some people's devotional thinking.

As Catholics we believe that Jesus is really and personally present to us in the broken bread and shared cup of the Eucharist. And although we believe that Christ is present in the Scriptures, the assembly and the ministers of the Church, we hold that Christ's presence under the form of bread and wine is one filled with the greatest intimacy and uniqueness.

The Eucharist is not intimate and unique because it is magic. It's not intimate and unique because we gaze upon the elements. The Eucharist is intimate and unique because earthly signs are transformed by God's love, and are consumed in faith. As we eat and drink these elements Christ becomes part of us, and we come alive in Christ.

In the fifth century Saint Augustine taught his people that if they truly loved the Eucharist they would become what they eat. The same is true for us today. By receiving into our hands the bread – blessed and broken, the cup – poured and shared, we say 'Amen' to becoming the same in Christ: blessed, broken, poured out and shared in love. We commune with God and God with us in the Eucharist so that just as earthly gifts are transformed into Christ so through us will be the entire world, and all things in it.

There is a huge and important difference between grace and magic. One is a trick for show. The other is the power of love, which expresses itself in faith, hope and service.

In a profound poem French Jesuit Didier Rimaud challenges those of us who love the Eucharist to see it linked to the liberation begun in the Exodus, consummated in the Resurrection and working in our world today.

**In remembrance of you,
We take the bread of Easter in our hands,
This Bread do we consume:**

**It does no longer taste of bitter herbs,
nor of unleavened bread.
It is the bread of a land promised us
where we shall be set free.**

**In remembrance of you,
We take the wine of Easter at our feast,
This wine do we hold dear.**

**It does no longer taste of bitter springs,
nor of dark salty pools.
It is the wine of land promised us
where we shall be made whole.**

**In remembrance of you,
From exile we return.**

In remembrance of you,

We walk across the sea!

No wonder the early Christians called the Body and Blood of Christ, 'food for the journey'. May this Eucharist strengthen and embolden us to help God liberate and transform the world through how we spend our lives.

© Richard Leonard SJ

"We acknowledge the Turrbal and Jagera People in Brisbane, and the Gubbi Gubbi People at Pomona as the traditional custodians, past, present, and emerging, of the land and waters where Kedron Parish stands. We pay our respects to them".

PARISH EVENTS
THIS WEEK

Monday 3rd June

NO Mass
SVdP Meeting 7.00pm

Tuesday 4th June

Mass 8.00am
Rosary after Mass
Samaritans 9.30am

Wednesday 5th June

Anointing Mass 9.00am
Mass Delamore 4:45pm

Thursday 6th June

Mass 8.00am
24hr Perpetual Adoration
Encounter 6.00pm

Friday 7th June

Mass 8.00am
Divine Will Prayer Group 8.30am
Christian Meditation 9.00am
Confirmation Ceremony 5.00pm & 7.00pm

Saturday 8th June

Reconciliation 4.00pm
Vigil Mass 5.00pm

Sunday 9th June

[10th Sunday in Ordinary Time]
Mass 7.30am, 9.30am
Baptisms 11.00am & 11.45am
Mass 5.30pm



The Samaritan Community

Join us on Tuesday mornings at 9:30 am at Parish Hall for a morning filled with fun, laughter, and meaningful conversations. This is an excellent opportunity to meet new people, make friends, and participate in exciting activities and games. Thank you on behalf of the Samaritan Committee.

New volunteers always welcome.

Please pray for our recently deceased:

Brother Jim Fitzgerald ofm, Liana Aitchison, Kelliher, Mervyn Werda, Suzanne Hickey, Stephen Best, Rhett Evans, Barry Searle, Paul Corkeron,
those whose

Anniversaries occur about now:

Anna Thomas, Pierre Nobin, AnneMarie Kofler, Veronica Rame Soegiarti, Jack (John Matthie) Hennessy, Peter Moran, Ross Caruso, Mary Vedove, Anne McManus, Ron D'Arx,

INVITATION TO A HEALING MASS

Are you in need of healing prayer for you or your family? An invitation is extended to the people of the Archdiocese to attend a healing Mass at S. Mary Magdalene's Church, 51 Cecil Road, Bardon, Friday, 7th June, 2024 at 7.30pm. Fr. Thomas Varkey will be the celebrant. The Sacrament of Healing will be administered during Mass together with a personal prayer. Prayer ministry will also be offered after Mass for anyone who would like further prayer. Supper will be provided. For more information, contact Len Airey on 0421 977 849 or by email to lenpatairey@gmail.com

Youth Leaders Masterclass

"Success is neither magical nor mysterious. Success is the natural consequence of consistently applying basic fundamentals" - Jim Rohn

Masterclasses are for those involved in youth ministry, to provide training in practical skills and essential formation. Facilitated by the Youth & Young Adults Team, Evangelisation Brisbane.

When: 3 pm - 8 pm, Sunday, 8th June, 2024

Where: Hanly Room, The Cathedral of St Stephen

Session 1: The Fundamentals of Youth Ministry
Session 2: Youth Led Mass - the Practical's
Session 3: Encounter - Why your role is critical and why has God put you there.

For more details go to catholiccollective.org.au or email catholiccollective@bne.catholic.net.au



Anointing Mass Dates

On the first Wednesday of the month at 9.00am Mass everyone is invited to an Anointing Mass. The Anointing of the Sick is a sacrament for those whose health is impaired by sickness or old age. It is a source of healing for the sick rather than the final act of the church for the dying. The Sacrament enables the sick or the aged person to be anointed with the oil of the sick, to experience the healing and strength of Jesus Christ and to be supported by a praying community. Do you know someone who would appreciate attending the anointing Mass? Perhaps you might invite them and assist them with transport.

All are welcome

Planned Giving Envelopes will be issued mid June for the next campaign period starting in the first week of July. For those no longer wishing to use envelopes and would like to move across to planned giving via your bank account or credit card, please contact the parish office. We would appreciate hearing from you before the end of May as there are internal processes to do before the envelopes can be issued.

SYNOD24 PRAYER

Creator Spirit, whose breath of life **makes all things new.**

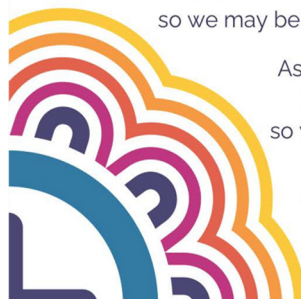
We gather around Your table of communion,
as many parts of one body,
grounded in the hope, joy and mission of the Risen Christ.

We open our minds and hearts,
so we can be nourished and enlivened by Your presence,
ready **to be** the hope, joy and mission of the Risen Christ.

We make space for the many stories of hurt, exclusion and silence of those within, and on the very edges of our communities,
so we may be **in service** of the hope, joy and mission of the Risen Christ.

As your breath of life flows in us and through us,
may we be a vessel for Your bold creativity
so we may be the **hands and feet** of the hope, joy
and mission of the Risen Christ.

We ask this in the name of the Risen Christ,
Amen.





The Solemnity of the Most Sacred Heart of Jesus (7th June) recalls Christ's love for us. Here are five facts that you may not know about this important feast of Our Lord.

1. The devotion to the Sacred Heart of Jesus took centuries to become a universal celebration

Devotion to the Sacred Heart of Jesus goes back to the 11th century. St. Margaret Mary Alacoque had multiple visions of the Sacred Heart between 1673 and 1675. However, it wasn't until 90 years later in 1765, that the feast was officially celebrated in France. In 1856, Pope Pius IX made the feast of the Sacred Heart into a universal celebration.

2. The first feast of the Sacred Heart was actually celebrated in 1670

Even before St. Margaret Mary Alacoque had her visions of the Sacred Heart there was a recorded celebration of this feast. St. Jean Eudes composed the first Office and Mass of the Sacred Heart. The first feast of the Sacred Heart was celebrated on Aug. 31, 1670 in Rennes, France.

3. The feast takes place on the 19th day after Pentecost

The feast of the Sacred Heart is scheduled to be celebrated on the Friday after the octave (eighth day) of the feast of Corpus Christi. Corpus Christi is traditionally the Thursday after Trinity Sunday. However, in the United States, Corpus Christi is instead celebrated on the following Sunday. Despite this, the feast of the Sacred Heart still takes place 19 days after Pentecost.

4. Jesus made 12 promises to those who honor the Sacred Heart to St. Margaret Mary Alacoque:

1. I will give them all the graces necessary for their state in life.
2. I will establish peace in their families.
3. I will comfort them in their trials.
4. I will be their secure refuge during life, and, above all, in death.
5. I will shed abundant blessings on all their undertakings.
6. Sinners will find in My Heart an infinite ocean of mercy.
7. Lukewarm souls will become fervent.
8. Fervent souls will rapidly grow in holiness and perfection.
9. I will bless every place where an image of My Heart shall be exposed and honored.
10. I will give to priests the gift of touching the most hardened hearts.
11. The names of those who promote this devotion will be written in My Heart, never to be blotted out.
12. I promise thee, in the excessive mercy of My Heart, that My all-powerful love will grant to all those who receive Holy Communion on the First Friday of nine consecutive months, the grace of final penitence; they shall not die in My disgrace nor without receiving their Sacraments; My Divine Heart shall be their safe refuge in this last moment.

5. Congregations, states, and groups are consecrated to the Sacred Heart

In 1873, President Gabriel Garcia Moreno issued a petition that led to Ecuador becoming the first country consecrated to the Sacred Heart.

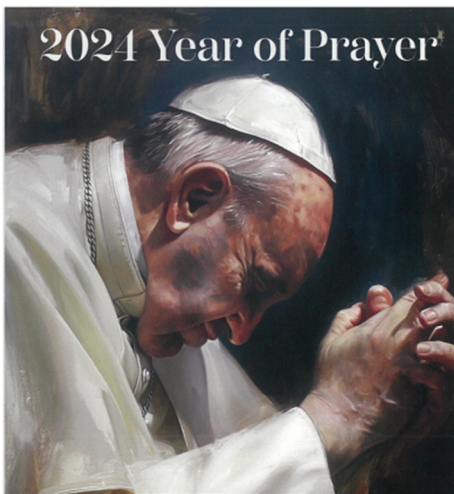
Laudato Si

'Laudato Si' constantly ties the "Cry of the Poor" to the "Cry of the Earth" and indeed the beauty of humanity and all of creation with an earthy sacramentality. "Believing in One God who is Trinitarian suggests that the Trinity has left its mark on all creation. St Bonaventure went so far as to say we see how each creature, "testifies that God is three" (LS 239) and that "the divine Persons are subsistent relations, and the world, created according to the divine model, is a web of relationships. Everything is interconnected, and this invites us to develop a spirituality of that global solidarity which flows from the mystery of the Trinity (LS 240)". We know the special relationship of people and animals to place. We know the intergenerational trauma which the disruption of that connection makes for. We see the horrifying images of places destroyed by war (Gaza) and landslides (Enga). This week is National Reconciliation week and the Australian Catholic Bishops address this: <https://socialjustice.catholic.org.au/2024/05/24/national-reconciliation-week/>. Interculturality and interspecies communication are enlightened by the "relationship lens" and we see that in the inculturation of Catholic liturgy - "body" of Christ sacramentality. See: <https://www.ncronline.org/vatican/vatican-news/australian-bishops-approve-aboriginal-liturgy-landmark-decision>

To receive the Parish Newsletter and other resources by email, please print your details here, tear off this section, and drop it in the suggestion box at the church door .

Name: _____ Email: _____

2024 Year of Prayer



"I ask you to intensify your prayer to prepare us to live this event of grace well and to experience the power of God's hope. That is why today we begin a Year of Prayer."


Pope Francis

Prayer

You speak, Lord God, even in silence and we listen with ears of the heart. We listen and our eyes are opened to see all things as they are. We see with the eyes of Jesus and our mouths are opened to speak of our joy and our sorrow, to sing your praise and seek your help. This is the grace of prayer you give, that opens heaven to earth, heart speaking to heart. Give us that grace in this Year of Prayer, teach us to pray anew, lead us deep into the heart of Jesus who is our prayer for ever and ever.

Amen.

+Mark Coleridge
Archbishop of Brisbane



WHS Incident Report.

Parishioners and visitors are reminded of the requirement to immediately report any health or safety incident, injury or damage that occurs within our Parish. Reporting assists our Parish to provide the necessary assistance, take remedial action and provide mandatory notifications to the Archdiocese and the Division of Work Health and Safety QLD.



Safeguarding Commitment


The Archdiocese has **zero tolerance** for all forms of abuse & is committed to safeguarding everyone involved in its activities, ministries & services.

The safety & wellbeing of children & adults-at-risk is paramount.



Taekwondo in the PARISH HALL


Mondays 4:30, 5:45 and 7pm
All ages welcome - family discounts
Fair Play Vouchers and NDIS supported
Kate Eggar - 7th Dan Instructor
0408 982 248



John Cowdroy-Ling Ph: 3862 9223
BA HealthScience (Pod)
Robinson Road Marketplace
Level 1, 605 Robinson Road Aspley QLD 4034
www.idealpodiatry.com.au

Safeguarding is everyone's responsibility.

Respect & Protect.



Zero tolerance. No excuse for abuse.



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P: 0401 240 042
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Weed Spraying**


m: 0424 950 360



Cuts on Clifford

Barbara Goddard

132 Clifford Street,
Stafford Heights
Phone 3359 5199



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